Electronic Articles of Incorporation For

N20000012590 FILED November 09, 2020 Sec. Of State tscott

ASSOCIATION OF HUMANITARIAN HELP INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ASSOCIATION OF HUMANITARIAN HELP INC

Article II

The principal place of business address:

2901 W CYPRESS CREEK RD SUITE 111 FORT LAUDERDALE, FL. 33309

The mailing address of the corporation is:

2901 W CYPRESS CREEK RD SUITE 111 FORT LAUDERDALE, FL. 33309

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE NECESSARY HELP TO THOSE IN NEED

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LUKE JOSEPH 2901 W CYPRESS CREEK RD SUITE 111 FORT LAUDERDALE, FL. 33309

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LUKE JOSEPH

Article VI

The name and address of the incorporator is:

LUKE JOSEPH ESS CREEK ROAD 2901 W CYPR SUITE 111 FORT LAUDER

DALE FL 33309

Electronic Signature of Incorporator: LUKE JOSEPH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LUKE JOSEPH 2901 W CYPRESS CREEK RD STE 111 FORT LAUDERDALE, FL. 33309

Article VIII

The effective date for this corporation shall be:

12/01/2020

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