Electronic Articles of Incorporation For

N20000012472 FILED November 05, 2020 Sec. Of State tscott

IRON LEGACY MOTORCYCLE CLUB ORLANDO CHAPTER INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

IRON LEGACY MOTORCYCLE CLUB ORLANDO CHAPTER INC.

Article II

The principal place of business address:

1475 FALCONWOOD CT APOPKA, FL. US 327122348

The mailing address of the corporation is:

1475 FALCONWOOD CT APOPKA, FL. US 327122348

Article III

The specific purpose for which this corporation is organized is: CHARITY AND TO PROMOTE SOCIAL CLUB OF MOTORCYCLE ENTHUSIASTS.

Article IV

The manner in which directors are elected or appointed is: VOTE

Article V

The name and Florida street address of the registered agent is:

KEVIN A JEMMOTT 1475 FALCONWOOD CT APOPKA, FL. 327122348

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KEVIN A JEMMOTT

Article VI

The name and address of the incorporator is:

KEVIN A JEMMOTT 1475 FALCONWOOD CT

APOPKA, FL 32712

Electronic Signature of Incorporator: KEVIN A JEMMOTT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KEVIN A JEMMOTT 1475 FALCONWOOD CT APOPKA, FL. 32712 US

Title: VP WILLIAM T CIANGIOLA 26233 SLEEPY HOLLOW ST SORRENTO, FL. 32776 US

Title: TR DAMON ENGLISH 701 WEST WOODWARD AVE EUSTIS, FL. 32726 US

Article VIII

The effective date for this corporation shall be:

11/05/2020

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