

**Electronic Articles of Incorporation
For**

N20000012453
FILED
November 05, 2020
Sec. Of State
tscott

OCALA ECLIPSE SOFTBALL INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

OCALA ECLIPSE SOFTBALL INC

Article II

The principal place of business address:

5513 SW 39TH ST
OCALA, FL. US 34474

The mailing address of the corporation is:

5513 SW 39TH ST
OCALA, FL. US 34474

Article III

The specific purpose for which this corporation is organized is:

TRAINING, ADVANCEMENT, EDUCATION, AND SUPPORT FOR GIRLS'
YOUTH TRAVEL SOFTBALL

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CARRIE BRINKMAN
5513 SW 39TH ST
OCALA, FL. 34474

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CARRIE BRINKMAN

Article VI

The name and address of the incorporator is:

CARRIE BRINKMAN
5513 SW 39TH ST

OCALA, FL 34474

Electronic Signature of Incorporator: CARRIE BRINKMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MICHAEL BENDER
5513 SW 39TH ST
OCALA, FL. 34474 US

Title: S
CARRIE BRINKMAN
5513 SW 39TH ST
OCALA, FL. 34474 US

Title: S
KATHERINE MACKAY
5513 SW 39TH ST
OCALA, FL. 34474 US

Title: VP
JAMES BRINKMAN
5513 SW 39TH ST
OCALA, FL. 34474 US

Article VIII

The effective date for this corporation shall be:

11/01/2020