# **Electronic Articles of Incorporation For**

N20000012417 FILED November 04, 2020 Sec. Of State tscott

THE NOAHIDE COMMUNITY FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

THE NOAHIDE COMMUNITY FOUNDATION, INC.

## **Article II**

The principal place of business address:

1350 SW 13TH CT. POMPANO BEACH, FL. UN 33069

The mailing address of the corporation is:

1350 SW 13TH CT. POMPANO BEACH, FL. UN 33069

## **Article III**

The specific purpose for which this corporation is organized is:

OUR PURPOSE IS TO PROVIDE EDUCATION, INFORMATION, SERVICES, AND RESOURCES TO MEMBERS OF THE NOAHIDE COMMUNITY.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

SHARA CHABAKJI 1350 SW 13TH CT. POMPANO BEACH, FL. 33069

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHARA CHABAKJI

# **Article VI**

The name and address of the incorporator is:

SHARA CHABAKJI 1350 SW 13TH CT.

POMPANO BEACH FL 33069

Electronic Signature of Incorporator: SHARA CHABAKJI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO SHARA CHABAKJI 9680 MARSH WREN CT. 104 LAKE WORTH, FL. 33467 US

Title: ADMN KATY HOLLADAY PO BOX 1410 LAMESA, TX. 79331 US

Title: ADMN ALAN KRANZ 7950 LANGDON ST., 1ST FLOOR PHILADELPHIA, PA. 19111 US

# **Article VIII**

The effective date for this corporation shall be:

10/30/2020

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