Electronic Articles of Incorporation For

N20000012311 FILED November 02, 2020 Sec. Of State tscott

SAVE PAWS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: SAVE PAWS INC.

Article II

The principal place of business address:

2784 NORTHRIDGE DRIVE EAST CLEARWATER, FL. UN 33761

The mailing address of the corporation is:

2784 NORTHRIDGE DRIVE EAST CLEARWATER, FL. UN 33761

Article III

The specific purpose for which this corporation is organized is:

MISSION IS TO BUILD A SHELTER, FOOD AND VET CARE FOR STRAY DOGS AND CATS IN BOSNIA.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SISIC K VILDANA 2784 NORTHRIDGE DRIVE EAST CLEARWATER, FL. 33761

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: VILDANA SISIC

Article VI

The name and address of the incorporator is:

VILDANA SISIC 2784 NORTHRIDGE DRIVE EAST

CLEARWATER

Electronic Signature of Incorporator: VILDANA SISIC

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P VILDANA K SISIC 2784 NORTHRIDGE DRIVE EAST CLEARWATER, FL. 33761 UN

Title: VP INIS SISIC 4984 GREENWAY DRIVE HOLLYWOOD, FL. 33021 UN

Title: AD
DAMIR SISIC
2898 THAXTON DRIVE
PALM HARBOR, FL. 34684 UN

Article VIII

The effective date for this corporation shall be:

11/06/2020

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