

Electronic Articles of Incorporation For

N20000012303
FILED
November 02, 2020
Sec. Of State
tscott

FLORIDA COAST YOUTH, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLORIDA COAST YOUTH, INC.

Article II

The principal place of business address:

919 NW 2ND AVENUE
704
MIAMI, FL. US 33136

The mailing address of the corporation is:

199 E FLAGLER ST
#139
MIAMI, FL. US 33131

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE YOUTH SPORTS DEVELOPMENT INSTRUCTION,
MENTORSHIP GUIDANCE TO BUILD BASIC KNOWLEDGE IN
IMPORTANT LIFE SKILLS, STEM AND MENTAL CARE FOR YOUTH TO
DISCOVER THEMSELVES AS THEIR GREATEST ASSET.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SHENIQUA L RUDOLPH
919 NW 2ND AVE
APT 704
MIAMI, FL. 33136

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHENIQUA RUDOLPH

Article VI

The name and address of the incorporator is:

DARRICK RUDOLPH
919 NW 2ND AVE
704
MIAMI, FL 33136

Electronic Signature of Incorporator: DARRICK RUDOLPH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DARRICK L RUDOLPH
919 NW 2ND AVE #704
MIAMI, FL. 33136 US

Title: VP
SHENIQUA L RUDOLPH
919 NW 2ND AVE #704
MIAMI, FL. 33136 US

Title: S
RICHARD CRUMP
1327 NW 3RD AVE #501
MIAMI, FL. 33136 US

Article VIII

The effective date for this corporation shall be:

11/01/2020