Electronic Articles of Incorporation For

N20000012297 FILED November 02, 2020 Sec. Of State

FRESH MANNAH INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FRESH MANNAH INC

Article II

The principal place of business address:

2603 ROLLING BROOK DR ORLANDO, . 32837

The mailing address of the corporation is:

2603 ROLLING BROOK DR ORLANDO, . 32837

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE NUTRITIONAL FOODS ASSISTANCE TO INDIVIDUALS AND TO PROMOTE SOCIAL WELFARE PREDOMINANTLY POOR MINORITY IN CENTRAL FLORIDA.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

VALERIE SMITH 2603 ROLLING BROOK DR ORLANDO, FL. 32837

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: VALERIE SMITH

Article VI

The name and address of the incorporator is:

VALERIE SMITH 2603 ROLLING BROOK DR

ORLANDO FL 32837

Electronic Signature of Incorporator: VALERIE SMITH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P VALERIE SMITH 2603 ROLLING BROOK DR ORLANDO, FL. 32837

Title: VP MAYNARD HIGHLAND 2603 ROLLING BROOK DR ORLANDO, FL. 32837

Title: VP SUELEYBA SANTIAGO 2836 DAYBREAK DR ORLANDO, FL. 32825

Article VIII

The effective date for this corporation shall be:

10/30/2020

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