Electronic Articles of Incorporation For

N20000012274 FILED October 30, 2020 Sec. Of State

BEEN THERE DONE THAT INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BEEN THERE DONE THAT INC.

Article II

The principal place of business address:

3005 N 6TH AVE PENSACOLA, FL. US 32503

The mailing address of the corporation is:

3005 N 6TH AVE PENSACOLA, FL. US 32503

Article III

The specific purpose for which this corporation is organized is:

WE WILL OFFER LIFE MANAGEMENT SKILLS AND TRAINING, BY WAY OF OFFERING PROGRAMS LIKE DANCE TEAMS AND BASKETBALL TEAMS AS A MOTIVATION TO ATTEND VARIOUS WORKSHOPS. WE WILL UTILIZE EVIDENCE BASED SOLUTIONS TO MANY SOCIAL PROBLEMS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DEJA D CRENSHAW 3005 N 6TH AVE PENSACOLA, FL. 32503

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DEJA CRENSHAW

Article VI

The name and address of the incorporator is:

DEJA CRENSHAW 3005 N 6TH AVE

PENSACOLA, FL 32503

Electronic Signature of Incorporator: DEJA CRENSHAW

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P DEJA D CRENSHAW 3005 N 6TH AVE PENSACOLA, FL. 32503 US

Title: VP JOAQUINA M WYNDER 3300 W JACKSON ST PENSACOLA, FL. 32505 US

Title: VP NICOLE M BRANDON 3005 N 6TH AVE PENSACOLA, FL. 32503 US

Article VIII

The effective date for this corporation shall be:

11/01/2020

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