Electronic Articles of Incorporation For

N20000012221 FILED October 29, 2020 Sec. Of State tscott

SOUTHERNMOST BAPTIST CHURCH INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTHERNMOST BAPTIST CHURCH INC

Article II

The principal place of business address:

1652 ELLSBERG CT APT 3 KEY WEST, FL. US 33040

The mailing address of the corporation is:

1652 ELLSBERG CT APT 3 KEY WEST, FL. US 33040

Article III

The specific purpose for which this corporation is organized is: CHURCH MINISTRY

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MAXIMO LLAMA 1652 ELLSBERG CT APT 3 KEY WEST, FL. 33040

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MAXIMO LLAMA

Article VI

The name and address of the incorporator is:

MAXIMO LLAMA 1652 ELLSBERG CT. APT 3 KEY WEST FL 33040 N20000012221 FILED October 29, 2020 Sec. Of State tscott

Electronic Signature of Incorporator: MAXIMO LLAMA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MAXIMO LLAMA 1652 ELLSBERG CT, APT 3 KEY WEST, FL. 33040 US

Title: VP AARON KING 2434 LINDA AVE KEY WEST, FL. 33040 US

Title: S/T KENDRA LLAMA 1652 ELLSBERG CT, APT 3 KEY WEST, FL. 33040 US

Article VIII

The effective date for this corporation shall be:

10/26/2020