

**Electronic Articles of Incorporation
For**

N20000012217
FILED
October 29, 2020
Sec. Of State
tscott

SAVE A BOY MAKE A MAN INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SAVE A BOY MAKE A MAN INC.

Article II

The principal place of business address:

1315 OAKFIELD DR
234
BRANDON, FL. US 33511

The mailing address of the corporation is:

PO BOX 234
BRANDON, FL. US 33509

Article III

The specific purpose for which this corporation is organized is:

SAVE A BOY MAKE A MAN INC. IS A NON- PROFIT CORPORATION AND
SHALL BE OPERATED EXCLUSIVELY FOR EDUCATIONAL, CHARITABLE,
AND SCIENTIFIC RESEARCH AND STUDIES IN THE FIELD OF MENTAL
HEALTH, PSYCHOLOGY, AND RELATED DOMAINS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANTWASHAE E FIELDER
9211 1/2 N 28TH ST
TAMPA, FL. 33612

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ANTWASHAE FIELDER

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Article VI

The name and address of the incorporator is:

ANTWASHAE FIELDER
PO BOX 234

BRANDON, FL 33509

Electronic Signature of Incorporator: ANTWASHAE FIELDER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAMES L FIELDER
1315 OAKFIELD DR. 234
BRANDON, FL. 33511 US

Title: V
ANDRE HADLEY
1315 OAKFIELD DR. 234
BRANDON, FL. 33511 US

Title: O
AARON BETHEL
1315 OAKFIELD DR. 234
BRANDON, FL. 33511 US

Title: O
MYRIAH N MELTON
1315 OAKFIELD DR. 234
BRANDON, FL. 33511 US

Article VIII

The effective date for this corporation shall be:

01/01/2021