Electronic Articles of Incorporation For

N20000012210 FILED October 29, 2020 Sec. Of State tscott

ENTERTAINERS FOUNDATION, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ENTERTAINERS FOUNDATION, INC

Article II

The principal place of business address:

2406 AUBURN DRIVE COCOA, FL. 32926

The mailing address of the corporation is:

P. O. BOX 236512 COCOA, FL. 65 32923

Article III

The specific purpose for which this corporation is organized is:

HELPING ENTERTAINERS WHO HAVE FALLEN ON BAD TIMES, HAVE BECOME INJURED AND ARE TEMPORARILY OUT OF WORK. PROVIDE LEGAL FUND ASSISTANCE IF NEEDED.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JAMES D BRADLEY 2406 AUBURN DRIVE COCOA, FL. 32926

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES D BRADLEY

Article VI

The name and address of the incorporator is:

JAMES D BRADLEY 2406 AUBURN DRIVE

COCOA, FL 32926

Electronic Signature of Incorporator: JAMES D BRADLEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JAMES D BRADLEY 2406 AUBURN DRIVE COCOA, FL. 32926

Title: SEC MELANIE N BRADLEY 2406 AUBURN DRIVE COCOA, FL. 32926

Title: TRES MARC DOBSON 383 CHESTER DR COCOA, FL. 32926

Article VIII

The effective date for this corporation shall be:

10/29/2020

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