

Electronic Articles of Incorporation For

N20000012188
FILED
October 29, 2020
Sec. Of State
tscott

THE CONNECTOR, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE CONNECTOR, INC

Article II

The principal place of business address:

1315 OAKFIELD DR
4284
BRANDON, FL. 33509

The mailing address of the corporation is:

PO BOX 4284
BRANDON, FL. 33509

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THE CONNECTOR, INC IS TO BRING PEOPLE AND
BUSINESSES TOGETHER AND MAKE INTRODUCTIONS THAT WILL
EMPOWER EACH OTHER THROUGH THE EXCHANGE OF KNOWLEDGE AND
RESOURCES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SHARON S DAVIS
1159 WINDMILL HARBOR WAY
201
BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SHARON DAVIS

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Article VI

The name and address of the incorporator is:

SHARON DAVIS
1159 WINDMILL HARBOR WAY
201
BRANDON, FL 33511

Electronic Signature of Incorporator: SHARON DAVIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR
SHARON S DAVIS
1315 OAKFIELD DR 4284
BRANDON, FL. 33509

Title: SEC
SHARON DAVIS
1315 OAKFIELD DR 4284
BRANDON, FL. 33509

Article VIII

The effective date for this corporation shall be:

10/22/2020