Electronic Articles of Incorporation For

N20000012105 FILED October 27, 2020 Sec. Of State

SUDDENLY EMPOWERED ENTERPRISES INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SUDDENLY EMPOWERED ENTERPRISES INC

Article II

The principal place of business address:

5344 US HWY 98 NORTH LAKELAND, FL. 33809

The mailing address of the corporation is:

8034 ASHLEY POINTE DR LAKELAND, FL. 33810

Article III

The specific purpose for which this corporation is organized is:

OUR PURPOSE IS TO KNOW GOD AND MAKE HIM KNOWN IN ALL THINGS PERTAINING TO LIFE AND GODLINESS WHILE BUILDINGSTRENGTHING, AND SUPPORTING COMMUNITY IN HEALTH, FINANCE, EDUCATION, ENTERTAINMENT, MEDIA, FAMILY, RELIGION AND WELLNESS.

Article IV

The manner in which directors are elected or appointed is:

DIRECTORS ARE APPOINTED AND WILL BE VOTED ON EACH YEAR

Article V

The name and Florida street address of the registered agent is:

DYSCHICA R ANDERSON 8034 ASHLEY POINTE DR LAKELAND, FL. 33810

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DYSCHICA R ANDERSON

Article VI

The name and address of the incorporator is:

DYSCHICA R ANDERSON 34 ASHLEY POINTE DR 80

LA

KELAND FL 33810

Electronic Signature of Incorporator: DYSCHICA R ANDERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P DYSCHICA R ANDERSON 8034 ASHLEY POINTE DR LAKELAND, FL. 33810

Title: VP DEVONTE J MURRAY 8034 ASHLEY POINTE DR LAKELAND, FL. 33810

Title: VP RAIMAR D MURRAY JR 8034 ASHLEY POINTE DR LAKELAND, FL. 33810 N20000012105 FILED October 27, 2020 Sec. Of State tscott