

**Electronic Articles of Incorporation
For**

N20000011958
FILED
October 23, 2020
Sec. Of State
tscott

ASTRONAUTS TO ZIPPERS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ASTRONAUTS TO ZIPPERS, INC.

Article II

The principal place of business address:

7538 QUINTO DRIVE
SARASOTA, FL. US 34238

The mailing address of the corporation is:

7538 QUINTO DRIVE
SARASOTA, FL. US 34238

Article III

The specific purpose for which this corporation is organized is:

EDUCATIONAL AND SCHOLASTIC MATERIALS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MICHELLE ROBLES ESQ.
8592 POTTER PARK DRIVE
SUITE 150
SARASOTA, FL. 34238

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHELLE ROBLES, ESQ.

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Article VI

The name and address of the incorporator is:

JANE CRATER
7538 QUINTO DRIVE

SARASOTA, FL 34238

Electronic Signature of Incorporator: JANE CRATER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
JANE CRATER
7538 QUINTO DRIVE
SARASOTA, FL. 34238 US

Article VIII

The effective date for this corporation shall be:

10/18/2020