Electronic Articles of Incorporation For

N20000011834 FILED October 21, 2020 Sec. Of State

THE GATEWAY SCHOOL, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: THE GATEWAY SCHOOL, INC.

Article II

The principal place of business address:

C/O 9525 NW 1ST COURT MIAMI SHORES, FL. US 33150

The mailing address of the corporation is:

C/O 9525 NW 1ST COURT MIAMI SHORES, FL. US 33150

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE EDUCATIONAL SERVICES TO SCHOOL-AGED CHILDREN.

Article IV

The manner in which directors are elected or appointed is:
DIRECTORS ARE APPOINTED BY FOUNDER AND BOARD.

Article V

The name and Florida street address of the registered agent is:

DANA A VIGNALE 9525 NW 1 COURT MIAMI SHORES, FL. 33150

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DANA A VIGNALE

Article VI

The name and address of the incorporator is:

DANA A. VIGNALE 9525 NW 1 COURT

MIAMI SHORES, FL 33150

Electronic Signature of Incorporator: DANA A. VIGNALE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P VERA HIRSH 3961 N. 40TH AVENUE HOLLYWOOD, FL. 33021 US

Title: VP MICHAEL BELL 1717 N BAYSHORE DRIVE, UNIT 2651 MIAMI, FL. 33132 US

Title: TR EDMUNDO HOFFENS 500 BRICKELL AVENUE, APT 2310 MIAMI, FL. 33131 US

Article VIII

The effective date for this corporation shall be:

10/21/2020

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