

**Electronic Articles of Incorporation
For**

N20000011796
FILED
October 20, 2020
Sec. Of State
tscott

TIGER'S EYE COMMUNITY EMPOWERMENT CENTER, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TIGER'S EYE COMMUNITY EMPOWERMENT CENTER, INC.

Article II

The principal place of business address:

1600 N STATE STREET
UNIT 104
BUNNELL, FL. US 32110

The mailing address of the corporation is:

99 COLECHESTER LN
PALM COAST, FL. US 32137

Article III

The specific purpose for which this corporation is organized is:

TO PROMOTE MIXED MARTIAL ARTS EDUCATION TO THE PUBLIC
THROUGH TRAINING AND LEADERSHIP DEVELOPMENT OPPORTUNITIES
PROVIDED TO THE ECONOMICALLY UNDERPRIVILEGED AND VICTIMS OF
DOMESTIC ABUSE

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MATTHEW A DUKES
15190 SW 94TH CIRCLE
LAKE BUTLER, FL. 32054

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MATTHEW A DUKES

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Article VI

The name and address of the incorporator is:

CEDRIC I TAYLOR, II
99 COLECHESTER LN

PALM COAST, FL 32137

Electronic Signature of Incorporator: CEDRIC I TAYLOR, II

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CEDRIC I TAYLOR II
99 COLECHESTER LN
PALM COAST, FL. 32137 US

Title: VP
JONATHAN C GREENE
3533 VICTORIA LAKE DRIVE N
JACKSONVILLE, FL. 32226

Title: SEC
WILLIAM R ROBBINS II
3 SLOW DRIFT TURN
PALM COAST, FL. 32164 US

Article VIII

The effective date for this corporation shall be:

10/15/2020