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SECRETARY OF STATE

2024 JUL 10 PH 12: 16



COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATI	ON:	African & African Am	erican Historic	cal Society, Inc.		_	
DOCUMENT NUMBER:	N20000011723						
The enclosed Articles of Art	nendment and fee are sub	omitted for filing.					
Please return all correspond	ence concerning this mut	ter to the following:					
Dr. Jacob U. Gordon							
		(Name of Contact P	erson)			_	
Alachua County African	& African American His	torical Society, Inc.					
		(Firm/ Compan	y)		<u>.</u>	_	
11317 NW 8th Road							
		(Address)				_	
Gainesville, FL 32606							
		(City/ State and Zip	Code)			_	
jgordon07@gmail.com					SE(202	
	-mail address: (to be use	d for future annual re	port notification	1)	<u></u>	_ 🛣	
For further information con	cerning this matter, please	e call:			TAR AH¢	=	Marie . Marie .
Dr. Jacob U. Gordon		at	785	249-8173 (Daytime Telepho	Y OF	2124 JUL 10 PM 12: 16	
	(Name of Contact Person		(Area Code)	(Daytime Telepho	ne Number)	<u>~</u>	
Enclosed is a check for the	following amount made p	payable to the Florida	Department of	State:	ATE	6	
■ \$35 Filing Fee	☐\$43.75 Filing Fee & Certificate of Status	☐\$43.75 Filing Fee Certified Copy (Additional copy enclosed)	& 🗆\$52,50 Centifi is Centifi	Filing Fee cate of Status ed Copy ional Copy is			

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address

Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Enclosed)



June 18, 2024

DR. JACOB U. GORDON 11317 NW 8TH ROAD GAINESVILLE, FL 32606

SUBJECT: ALACHUA COUNTY AFRICAN & AFRICAN AMERICAN

HISTORICAL SOCIETY, INC. Ref. Number: N20000011723

We have received your document for ALACHUA COUNTY AFRICAN & AFRICAN AMERICAN HISTORICAL SOCIETY, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

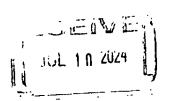
Please select only one type of action for each member.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please cast (850) 245-6050.

Morgan E Lovett Regulatory Specialist II

Letter Number: 724A00013278



Articles of Amendment to Articles of Incorporation

Alachua County African & African American Historical Society, Inc.

(Name of Corporation as currently filed with the	e Florida De	pt. of State	<u>.</u>			
N20000011723						
(Docun	nent Number	of Corpora	tion (if known)			<u> </u>
Pursuant to the provisions of section 617,1006, Floanmendment(s) to its Articles of Incorporation:	rida Statutes	. this <i>Florid</i>	la Not For Prof	<i>it Corporation</i> adop	ots the follo	wing
A. If amending name, enter the new name of the	e corporatio	<u>n:</u>				
N/A					The	new
name must be distinguishable and contain the word "Company" or "Co." may not be used in the name		on" or "ince	orporated" or th	e abbreviation "Co	orp." or "Ii	пс. ''
B. Enter new principal office address, if applicable:		N/A				
(Principal office address <u>MUST BE A STREET A</u>	(DDRESS) -					
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE)		N/A				
	-					
D. M	utowad affina		Florida ontar	the name of the	SECF	2024
D. If amending the registered agent and/or registered agent and/or the new registered.	ed office ad	dress:	riorida, cinci	the name of the	- FA	
Name of New Registered Agent:	N/A				<u> </u>	2024 JUL 10 PM
					SEE SEE	
New Registered Office Address;			(Florida str	vei address)	STA ATS	_ <u></u>
<u>tuguut et apres itaa ee</u> .				P1:4-	, E	9
		(City)		Florida (Zip Coa	le)	
New Registered Agent's Signature, if changing Is I hereby accept the appointment as registered agen			nd accept the ob	ligations of the posi	tion.	
-	Size	nature of Ne	ne Ranietara A.	wnt if changing		

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: XChange X Remove X Add	PT John Do V Mike Jo SV Sally Sr	nes					
Type of Action (Check One)	<u>Title</u>	Name	<u>Addres</u> s				
1) Change Add	τ	Alyssa B Cole	3120 NW 31st Blvd Gainesville, FL 32605				
Remove							
2) Change	<u>T</u>	Stephanie Birch	1810 NW 23rd Blvd - Unit 197 Gainesville, FL 32605				
Add			Contesting, 1 L Sector				
X Remove 3) Change Add Remove			SECRETALI				
4) Change Add			TATY OF AHASSEE				
Remove							
5) Change Add			FLA 1				
Remove							
6) Change Add							
Remove							
E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)							
Article III. The purpose of the Alachus County African & African American restorical Society, Inc. is to promote the study, research, teaching, and preservision of African,							
Alrican American, and African Diaspora Studies in Alachua County, Florida and beyond.							
Said organization is organized exclusively for charitable, educational, and scientific purposes, including, for such purposes, the making of distributions to							
organizations that quality as exempt organizations described under Section 501(c)3 of the Internal Revenue Code, or corresponding section of any future tax code							
Article VIII Dissolution Clause. Upon the dissolution of the organization, assets shall be distributed for one or more example purposes within the minaning of							

was/were sufficient for approval.

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated

May 6, 2024

Signature

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Jacob U. Gordon

(Typed or printed name of person signing)

President

(Title of person signing)