Electronic Articles of Incorporation For

N20000011574 FILED October 15, 2020 Sec. Of State

NEWLEVI INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NEWLEVI INC

Article II

The principal place of business address:

5980 SW 40TH AVE FT. LAUDERDALE, FL. 3E 33314

The mailing address of the corporation is:

5630 TAFT ST HOLLYWOOD, FL. UN 33021

Article III

The specific purpose for which this corporation is organized is:

TRAVELING WORSHIP MINISTRY THAT THAT IS LOOKING TO CONNECT THE COMMUNITY AND EVANGELIZE THE GOSPEL OF JESUS CHRIST BY USING FOOD, FELLOWSHIP, AND WORSHIP MUSIC.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ALAN DISLA 5630 TAFT ST HOLLYWOOD, FL. 33021

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALAN DISLA

Article VI

The name and address of the incorporator is:

ALAN DISLA 5630 TAFT ST

HOLLYWOOD FL 33021

Electronic Signature of Incorporator: ALAN DISLA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALAN DISLA
5630 TAFT ST.
HOLLYWOOD, FL. 33314 US

Title: VP ANDREW BRAUN 2376 WALNUT CANYON DR KISSIMMEE, FL. 34758 US

Title: COO LILIANA MONTOYA 1995 NASSAU DR WEST PALM BEACH, FL. 33404 US

Article VIII

The effective date for this corporation shall be:

10/15/2020

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