

**Electronic Articles of Incorporation
For**

N20000011562
FILED
October 14, 2020
Sec. Of State
tscott

FILIPINO RELIEF PROJECT INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FILIPINO RELIEF PROJECT INC

Article II

The principal place of business address:

5100 NW 178 TERRACE
MIAMI GARDENS, FL. US 33055

The mailing address of the corporation is:

5100 NW 178 TERRACE
MIAMI GARDENS, FL. US 33055

Article III

The specific purpose for which this corporation is organized is:

WE TEACH AND HOUSE THE SURVIVORS OF THE RECENT FILIPINO
TSUNAMI TO BE BEAUTICIANS IN COSMETOLOGY, ESTHETICIAN AND
ALL ASPECTS OF BEAUTY SALON SERVICE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOAQUIN FERMOSELLE
1200 MARIPOSA AVENUE APT E204
CORAL GABLES, FL. 33146

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JOAQUIN FERMOSELLE

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Article VI

The name and address of the incorporator is:

JOAQUIN FERMOSELLE
1200 MARIPOSA AVENUE
E204
CORAL GABLES FL 33146

Electronic Signature of Incorporator: JOAQUIN FERMOSELLE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR
JOAQUIN FERMOSELLE
1200 MARIPOSA AVENUE
CORAL GABLES, FL. 33146 US

Title: PRES
LUIS HERNANDEZ
5100 NW 178 TERRACE
MIAMI GARDENS, FL. 33055

Article VIII

The effective date for this corporation shall be:

10/14/2020