

**Electronic Articles of Incorporation
For**

N20000011499
FILED
October 13, 2020
Sec. Of State
tscott

BEYOND CASSEROLES; A CARE COMMITTEE HELPING OUR LOCAL
EMT'S AND PARAMEDIC'S, CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BEYOND CASSEROLES; A CARE COMMITTEE HELPING OUR LOCAL
EMT'S AND PARAMEDIC'S, CORPORATION

Article II

The principal place of business address:

3604 28 AVE W
BRADENTON, FL. 34205

The mailing address of the corporation is:

3604 28 AVE W
BRADENTON, FL. 34205

Article III

The specific purpose for which this corporation is organized is:

CORPORATE PURPOSE IS TO RAISE MONEY TO HELP LOCAL EMT'S,
PARAMEDIC'S AND/OR THEIR FAMILIES THAT HAVE SUFFERED A LOSS
DUE TO ILLNESS, INJURY, DEATH OR CATASTROPHIC EVENT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SHERRI D PELLIEN
3604 28 AVE W
BRADENTON, FL. 34205

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SHERRI D. PELLIEN

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Article VI

The name and address of the incorporator is:

SHERRI D. PELLIEN
3604 28 AVE W

BRADENTON, FL 34205

Electronic Signature of Incorporator: SHERRI D. PELLIEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SHERRI D PELLIEN
3604 28 AVE W
BRADENTON, FL. 34205 US

Title: VP
JEFF DUTRA
3586 BLECHNUM FERN LANE
SARASOTA, FL. 34235 US

Title: SEC.
AMY KEMP
5705 25TH ST W
BRADENTON, FL. 34207 US

Article VIII

The effective date for this corporation shall be:

10/10/2020