# **Electronic Articles of Incorporation For**

N20000011388 FILED October 09, 2020 Sec. Of State tscott

LENDING HANDS 2 FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

LENDING HANDS 2 FOUNDATION INC

## **Article II**

The principal place of business address:

5153 SW 130 MIRAMAR, FL. US 33027

The mailing address of the corporation is:

5153 SW 130 MIRAMAR, FL. US 33027

#### Article III

The specific purpose for which this corporation is organized is:

TO FEED, EDUCATE, AND PROVIDE HOME FOR THE IMPOVERISHED ANYWHERE.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

MIGUEL ANDRE 5351 SW 130 AV MIRAMAR, FL. 33027

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MIGUEL ANDRE

# **Article VI**

The name and address of the incorporator is:

,MIGUEL ANDRE 5351 SW 130 AV

MIRAMAR, FL 33027

Electronic Signature of Incorporator: MIGUEL ANDRE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LINDA SAINTFORT 4077 NE 6TH TER OAKLAND, FL. 33334 US

Title: VP HADDY VOLTAIRE 1151 NE 165 TERRACE MIAMI, FL. 33162 US

Title: SEC MARIE C BAZILE 1151 NE 165 TER MIAMI, FL. 33162 US

## **Article VIII**

The effective date for this corporation shall be:

11/17/2020

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