Electronic Articles of Incorporation For

N20000011299 FILED October 07, 2020 Sec. Of State tscott

WORKING HANDS MISSION INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: WORKING HANDS MISSION INC

Article II

The principal place of business address:

644 SW 3RD AVE BOYNTON BEACH, FL. 33426

The mailing address of the corporation is:

644 SW 3RD AVE BOYNTON BEACH, FL. 33426

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THE CORPORATION IS AS FOLLOW: CHARITABLE, RELIGIOUS AND EDUCATION.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LAURINCE PYTHERNAL 644 SW 3RD AVE BOYNTON BEACH, FL. 33426

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PYTHERNAL LAURINCE

Article VI

The name and address of the incorporator is:

BARBARA LAURINCE 644 SW 3RD AVE

BOYNTON BEACH FL 33426

Electronic Signature of Incorporator: BARBARA LAURINCE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BARBARA LAURINCE
644 SW 3RD AVE
BOYNTON BEACH, FL. 33426 UN

Title: VP PYTHERNAL LAURINCE 644 SW 3RD AVE BOYNTON BEACH, FL. 33426 UN

Title: MGR EMMANUEL EBNOTI 24 LUKE ST WATERBURY, CT. 06706

Article VIII

The effective date for this corporation shall be:

10/07/2020

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