

**Electronic Articles of Incorporation
For**

N20000011285
FILED
October 07, 2020
Sec. Of State
tscott

SOUTH FLORIDA LENDING HANDS, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTH FLORIDA LENDING HANDS, INC

Article II

The principal place of business address:

4501 NW 11 TERRACE
FORT LAUDERDALE, FL. 33309

The mailing address of the corporation is:

4501 NW 11 TERRACE
FORT LAUDERDALE, FL. 33309

Article III

The specific purpose for which this corporation is organized is:

SOUTH FLORIDA LENDING HANDS PURPOSE1) ANIMAL WELFARE2)
THE ARTS3) DISASTER RELIEF4) COMMUNITY OUTREACH

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

FRANK POLANCO
4501 NW 11 TERRACE
FORT LAUDERDALE, FL. 33309

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FRANK POLANCO

Article VI

The name and address of the incorporator is:

FRANK POLANCO
4501 NW 11 TERRACE

FORT LAUDERDALE FL 33309

Electronic Signature of Incorporator: FRANK POLANCO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
FRANK POLANCO
4501 NW 11 TERRACE
FORT LAUDERDALE, FL. 33309

Title: T
ANTHONY J VESSILLO
4501 NW 11 TERRACE
FORT LAUDERDALE, FL. 33309

Title: S
RICARDO ESTRADA
1228 WEST AVE #401
MIAMI BEACH, FL. 33139

Article VIII

The effective date for this corporation shall be:

10/15/2020