

**Electronic Articles of Incorporation
For**

N20000011252
FILED
October 06, 2020
Sec. Of State
tscott

THE BUDDY SYSTEM INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE BUDDY SYSTEM INC

Article II

The principal place of business address:

344 CARTER RD
QUINCY, FL. US 32351

The mailing address of the corporation is:

344 CARTER RD
QUINCY, FL. US 32351

Article III

The specific purpose for which this corporation is organized is:

THE BUDDY SYSTEM INC. WILL ASSIST IN ATTAINING FREE
RESOURCES PROVIDED BY THE VETERANS ASSOCIATION TO
DISABLED VETERANS, AS WELL AS ATTAIN COMPENSATION OWED
TO ANY DISCHARGED VETERAN REGARDLESS OF THE CHARACTER

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DARIUS S JOHNSON
344 CARTER RD
QUINCY, FL. 32351

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DARIUS JOHNSON

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Article VI

The name and address of the incorporator is:

DARIUS JOHNSON
344 CARTER RD

QUINCY, FL 32351

Electronic Signature of Incorporator: DARIUS JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DARIUS S JOHNSON
344 CARTER RD
QUINCY, FL. 32351 US

Title: VP
SHENIKA L WILFORD
320 PARKSIDE CIRCLE
CRAWFORDVILLE, FL. 32327 US

Title: SECR
BRANDON J JONES
113 RODMAN LN
PALATKA, FL. 32177 US

Article VIII

The effective date for this corporation shall be:

10/06/2020