

Electronic Articles of Incorporation For

N20000011232
FILED
October 06, 2020
Sec. Of State
tscott

THE GLOBAL RESILIENCY PROJECT INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE GLOBAL RESILIENCY PROJECT INC.

Article II

The principal place of business address:

8 GATEHOUSE RD
SEA RANCH LAKES, FL. US 33308

The mailing address of the corporation is:

8 GATEHOUSE RD
SEA RANCH LAKES, FL. US 33308

Article III

The specific purpose for which this corporation is organized is:

INCUBATOR FOR RE-BUILDING AREAS EFFECTED BY NATURAL
CATASTROPHE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARINA N BLAND
8 GATEHOUSE RD.
SEA RANCH LAKES, FL. 33308

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MARINA BLAND

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Article VI

The name and address of the incorporator is:

MARINA BLAND
8 GATEHOUSE RD

SEA RANCH LAKES, FL 33308

Electronic Signature of Incorporator: MARINA BLAND

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARINA N BLAND
8 GATEHOUSE RD.
SEA RANCH LAKES, FL. 33308 US

Title: VP
KONA GRAY
901 SW 18TH ST
FT. LAUDERDALE, FL. 33315 US

Title: A
ANTHONY BLAND SR.
8 GATEHOUSE RD.
SEA RANCH LAKES, FL. 33308 US

Article VIII

The effective date for this corporation shall be:

10/06/2020