# **Electronic Articles of Incorporation For**

N20000011047 FILED September 29, 2020 Sec. Of State tscott

SOUTH HILLSBOROUGH ACTIVE REFERRAL PARTNERS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

SOUTH HILLSBOROUGH ACTIVE REFERRAL PARTNERS, INC.

## **Article II**

The principal place of business address:

10635 STANDING STONE DR WIMAUMA, FL. UN 33598

The mailing address of the corporation is:

642 E. BLOOMINGDALE AVE WIMAUMA, FL. UN 33598

#### Article III

The specific purpose for which this corporation is organized is: REFERRAL NETWORKING

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

### Article V

The name and Florida street address of the registered agent is:

PAUL ARRINGTON, 642 E. BLOOMINGDALE AVE BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAUL ARRINGTON

# **Article VI**

The name and address of the incorporator is:

PAUL ARRINGTON 642 E. BLOOMINGDALE AVE

BRANDON, FL 33511

Electronic Signature of Incorporator: PAUL ARRINGTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P VAHPLAHN MOORE 10635 STANDING STONE DR WIMAUMA, FL. 33598 UN

Title: VP BRYAN SNYDER 10635 STANDING STONE DR WIMAUMA, FL. 33598 UN

Title: T LISA SHELBY 11514 SCARLET IBIS PL RIVERVIEW, FL. 33569 UN

## **Article VIII**

The effective date for this corporation shall be:

09/28/2020

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