# **Electronic Articles of Incorporation For**

N20000011039 FILED September 29, 2020 Sec. Of State tscott

MINISTERIO EVANGELICO CASA DE ORACION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

MINISTERIO EVANGELICO CASA DE ORACION INC

# **Article II**

The principal place of business address:

1426 HILLCREST DR LAKE WORTH, FL. 33461

The mailing address of the corporation is:

1426 HILLCREST DR LAKE WORTH, FL. 33461

## **Article III**

The specific purpose for which this corporation is organized is: HELP PEOPEL DONT LOOSE THE FAITH

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

### Article V

The name and Florida street address of the registered agent is:

AURA FELIPE 1426 HILLCREST DR LAKE WORTH, FL. 33461

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AURA FELIPE

# **Article VI**

The name and address of the incorporator is:

AURA FELIPE 1426 HILLCREST DR

LAKE WORTH FL 33461

Electronic Signature of Incorporator: AURA FELIPE

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P AURA FELIPE 1426 HILLCREST DR LAKE WORTH, FL. 33461

Title: S VINICIO VASQUEZ LOPEZ 1006 12H CT ST LAKE WORTH, FL. 33460

Title: T SUCELY GARCIA FELIPE 1426 HILLCREST DR LAKE WORTH, FL. 33461

## **Article VIII**

The effective date for this corporation shall be:

09/29/2020