

**Electronic Articles of Incorporation
For**

N20000011038
FILED
September 29, 2020
Sec. Of State
tscott

LADY TAKERS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LADY TAKERS INC

Article II

The principal place of business address:

3759 CRIMSON CLOVER DRIVE
MOUNT DORA, FL. 32757

The mailing address of the corporation is:

3759 CRIMSON CLOVER DRIVE
MOUNT DORA, FL. 32757

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE ATHLETIC SERVICES FOR YOUTH IN INNER-CITY
COMMUNITIES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DAVE L AUSTIN II
3759 CRIMSON CLOVER DRIVE
MOUNT DORA, FL. 32757

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DAVE AUSTIN II

Article VI

The name and address of the incorporator is:

AMANDA JENKINS
3759 CRIMSON CLOVER DRIVE

MOUNT DORA FL 32757

Electronic Signature of Incorporator: AMANDA JENKINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVE L AUSTIN II
3759 CRIMSON CLOVER DRIVE
MOUNT DORA, FL. 32757

Title: VP
AMANDA J JENKINS
3759 CRIMSON CLOVER DRIVE
MOUNT DORA, FL. 32757

Article VIII

The effective date for this corporation shall be:

09/29/2020