Electronic Articles of Incorporation For

N20000010975 FILED September 25, 2020 Sec. Of State tscott

SOUTHEASTERN JOB COLLECTIVE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: SOUTHEASTERN JOB COLLECTIVE. INC.

Article II

The principal place of business address:
6671 W INDIANTOWN RD STE 50, PMB 102
JUPITER, FL. 33458

The mailing address of the corporation is:

6671 W INDIANTOWN RD STE 50, PMB 102 JUPITER, FL. 33458

Article III

The specific purpose for which this corporation is organized is:

LOCAL COMMUNITY EFFORT TO FIND AND PROVIDE JOBS TO THE UNDEREMPLOYED OR UNEMPLOYED.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SCOTT TUCKER 6671 W INDIANTOWN RD STE 50, PMB 102 JUPTER, FL. 33458

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SCOTT TUCKER

Article VI

The name and address of the incorporator is:

SCOTT TUCKER 6671 W INDIANTOWN RD STE 50, PMB 102

JUPTER, FL 33458

Electronic Signature of Incorporator: SCOTT TUCKER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SCOTT TUCKER 6671 W INDIANTOWN RD STE 50, PMB 102 JUPTER, FL. 33458

Title: VP ANV TUCKER 6671 W INDIANTOWN RD STE 50, PMB 102 JUPITER, FL. 33458

Title: BM MARCEE GARITA 3900 E INDIANTOWN RD STE 607-331 JUPTER, FL. 33477

Article VIII

The effective date for this corporation shall be:

09/25/2020

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