

**Electronic Articles of Incorporation
For**

N20000010940
FILED
September 24, 2020
Sec. Of State
tscott

HOLISTIC HANDS HOSPICE HOUSE INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HOLISTIC HANDS HOSPICE HOUSE INCORPORATED

Article II

The principal place of business address:

6029 AMBASSADOR DRIVE
TAMPA, FL. 33615

The mailing address of the corporation is:

6029 AMBASSADOR DRIVE
TAMPA, FL. 33615

Article III

The specific purpose for which this corporation is organized is:

PALLIATIVE CARE/HOSPICE SERVICES COMPLETED IN A HOME-LIKE
RESIDENCE FOR TERMINALLY ILL PEOPLE TO RECEIVE HOSPICE
CARE, WHILE OFFERING RESIDENTIAL SERVICES AND PROVIDING
PERSONAL CARE SERVICES IN A HOME-LIKE ENVIRONMENT

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JAMESE JOHNSON
6029 AMBASSADOR DRIVE
TAMPA, FL. 33615

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JAMESE JOHNSON

Article VI

The name and address of the incorporator is:

SHAKISHA LAWSON
1509 CLAIR MEL CIRCLE

TAMPA, FL. 33619

Electronic Signature of Incorporator: SHAKISHA LAWSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR
JAMESE C JOHNSON
6029 AMBASSADOR DRIVE
TAMPA, FL. 33615

Title: DIR
SHAKISHA R LAWSON
1509 CLAIR MEL CIRCLE
TAMPA, FL. 33619

Title: DIR
VALERY PAUL
5531 17TH WAY S. APT. F
SAINT PETERSBURG, FL. 33712

Article VIII

The effective date for this corporation shall be:

09/24/2020