Electronic Articles of Incorporation For

N20000010896 FILED September 23, 2020 Sec. Of State tscott

RESCUE THE HELPLESS MINISTRY INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RESCUE THE HELPLESS MINISTRY INC

Article II

The principal place of business address:

3241 OLD WINTER GARDEN RD SUITE 26 ORLANDO, FL. 32805

The mailing address of the corporation is:

PO BOX 580143 ORLANDO, FL. 32858

Article III

The specific purpose for which this corporation is organized is:

TO HELP THOSE IN NEEDS, HELP THOSE THAT CAN NOT HELP THEMSELVESBY PROVIDING THEM WITH FOOD, SHELTERS, EDUCATION ETC..

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SAMUEL VITALERME 3241 OLD WINTER GARDEN RD SUITE 26 ORLANDO, FL. 32805

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SAMUEL VITALERME

Article VI

The name and address of the incorporator is:

SAMUEL VITALERME 9665 4TH AVE

ORLANDO FL 32824

year thereafter to maintain "active" status.

Electronic Signature of Incorporator: SAMUEL VITALERME

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRE LIDIE CANTAVE 3241 OLD WINTER GARDEN RD SUITE 26 ORLANDO, FL. 32805

Title: VP SAMUEL VITALERME 3241 OLD WINTER GARDEN RD SUITE 26 ORLANDO, FL. 32805

Article VIII

The effective date for this corporation shall be:

09/17/2020

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