

**Electronic Articles of Incorporation
For**

N20000010845
FILED
September 21, 2020
Sec. Of State
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BLACK GIRLS READ, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
BLACK GIRLS READ, INC.

Article II

The principal place of business address:
2410 DAKOTA CLIFF STREET
RUSKIN, FL. 33570

The mailing address of the corporation is:
2410 DAKOTA CLIFF STREET
RUSKIN, FL. 33570

Article III

The specific purpose for which this corporation is organized is:
SERVE COMMUNITY PROMOTING LITERACY AND MINORITY AUTHORS.

Article IV

The manner in which directors are elected or appointed is:
APPOINTMENT BY FOUNDER

Article V

The name and Florida street address of the registered agent is:
LOUISE E VINCENT
2410 DAKOTA CLIFF STREET
RUSKIN, FL. 33570

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LOUISE E. VINCENT

Article VI

The name and address of the incorporator is:

LOUISE E VINCENT
2410 DAKOTA CLIFF STREET

RUSKIN

Electronic Signature of Incorporator: LOUISE. E. VINCENT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
LOUISE VINCENT
2410 DAKOTA CLIFF STREET
RUSKIN, FL. 33570

Title: P
VANETTA VINCENT
1120 LABONTE PKWY
MCDONOUGH, GA. 30253

Title: VP
SHAYNA T VINCENT
2410 DAKOTA CLIFF STREET
RUSKIN, FL. 33570

Title: VP
SHAYLA T VINCENT
2410 DAKOTA CLIFF STREET
RUSKIN, FL. 33570

Article VIII

The effective date for this corporation shall be:

09/19/2020