

Division of Corporations

**Florida Department of State**  
**Division of Corporations**  
**Electronic Filing Cover Sheet**

**Note: Please print this page and use it as a cover sheet.** Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H21000007570 3)))



H210000075703ABCW

**Note: DO NOT** hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Corporations  
 Fax Number : (850)617-6380

From: Account Name : HOLLAND & KNIGHT LLP  
 Account Number : I20000000112  
 Phone : (305)789-7756  
 Fax Number : (305)789-7799

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: esmi.diazdon@hklaw.com

**COR AMND/RESTATE/CORRECT OR O/D RESIGN**  
**ARTHUR LEE MCDUFFIE CENTER, INC.**

|                       |         |
|-----------------------|---------|
| Certificate of Status | 0       |
| Certified Copy        | 1       |
| Page Count            | 01      |
| Estimated Charge      | \$43.75 |

Electronic Filing Menu

Corporate Filing Menu

Help

(((H21000007570 3)))

**ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION  
OF**

**ARTHUR LEE MCDUFFIE CENTER, INC.**

Document no.: N20000010807

Pursuant to the provisions of section 617.1006, Florida Statutes, the Articles of Incorporation of Arthur Lee McDuffie Center, Inc., a Florida for not-for-profit corporation, are hereby amended according to these Articles of Amendment:

FIRST: The name of the Corporation is Arthur Lee McDuffie Center, Inc.

SECOND: The Articles of Incorporation of the Corporation are hereby amended by deleting the Article I thereof as it now exists and replacing it in its entirety to read as follows:

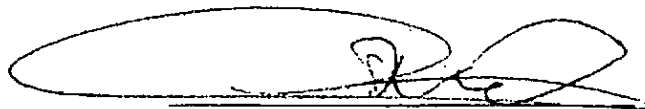
"ARTICLE I Name

The name of the Corporation is The Arthur Lee McDuffie Center For Racial Justice, Inc.

THIRD: The effective date is the date these Articles of Amendment are approved by the Florida Secretary of State.

FOURTH: This amendment was adopted by written consent of the board of directors, and the number of votes cast for the amendment was sufficient for approval.

IN WITNESS WHEREOF, the undersigned has executed this amendment this 6th day of January 2021.



Dr. Marvin Dunn.  
President and Director

#81223263\_v1

(((H21000007570 3)))