

**Electronic Articles of Incorporation
For**

N20000010751
FILED
September 22, 2020
Sec. Of State
tscott

FLORIDA GOLD COAST LEAGUE INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLORIDA GOLD COAST LEAGUE INC

Article II

The principal place of business address:

6011 NW 68TH ST
PARKLAND, FL. 33067

The mailing address of the corporation is:

6011 NW 68TH ST
PARKLAND, FL. 33067

Article III

The specific purpose for which this corporation is organized is:

FLORIDA GOLD COAST LEAGUE, INC.'S MISSION IS TO PROMOTE
SOCCER AS A SPORT AND PROMOTE THE HEALTH, WELFARE AND
RECREATION OF THE GENERAL PUBLIC THROUGH THE GAME OF
SOCCER.

Article IV

The manner in which directors are elected or appointed is:

ELECTED FOR TWO YEAR TERM

Article V

The name and Florida street address of the registered agent is:

NANCY HARRISON CPA
1322 ALSHIRE CT S
TALLAHASSEE, FL. 32317

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: NANCY HARRISON CPA

Article VI

The name and address of the incorporator is:

JC MEEROFF MD
6011 NW 68TH ST

PARKLAND, FL 33067

Electronic Signature of Incorporator: JC MEEROFF MD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DIEGO H MEEROFF
18044 JAZZ LANE
BOCA RATON, FL. 33496

Title: VP
VERONICA COHEN
20381 NE 30 AVE
AVENTURA, FL. 33180

Title: ST
SUSANA LANDE
6011 NW 68 STREET
PARKLAND, FL. 33067

Article VIII

The effective date for this corporation shall be:

09/22/2020