

# **Electronic Articles of Incorporation For**

N20000010729  
FILED  
September 22, 2020  
Sec. Of State  
tscott

M.E.E.T. & MENTOR MINISTRIES, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

M.E.E.T. & MENTOR MINISTRIES, INC.

## **Article II**

The principal place of business address:

3100 S. RIDGEWOOD AVE SUITE 200  
S. DAYTONA, FL. 32119

The mailing address of the corporation is:

57 CHIPPINGWOOD LN  
ORMOND BEACH, FL. UN 32176

## **Article III**

The specific purpose for which this corporation is organized is:

OUR VISION IS TO TAKE THE HAND OF THE NEXT GENERATION AND  
EQUIP THEM SPIRITUALLY, SOCIALLY/EMOTIONALLY, PHYSICALLY,  
AND MENTALLY BY PROVIDING MENTOR RELATIONSHIPS AND  
COMMUNITY OUTREACH.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

LINDSEY BURNSIDE  
57 CHIPPINGWOOD LN  
ORMOND BEACH, FL. 32176

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: LINDSEY BURNSIDE

## Article VI

The name and address of the incorporator is:

LINDSEY BURNSIDE  
57 CHIPPINGWOOD LN

ORMOND BEACH FL 32176

Electronic Signature of Incorporator: LINDSEY BURNSIDE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JASON BURNSIDE  
57 CHIPPINGWOOD LN  
ORMOND BEACH, FL. 32176 UN

Title: VP  
LINDSEY BURNSIDE  
57 CHIPPINGWOOD LN  
ORMOND BEACH, FL. 32176 UN

Title: SECR  
TAMELA KEMP  
5400 S. WILLIAMSON BLVD. #3-114  
PORT ORANGE, FL. 32128

## Article VIII

The effective date for this corporation shall be:

09/22/2020