

**Electronic Articles of Incorporation
For**

N20000010626
FILED
September 21, 2020
Sec. Of State
tscott

T-WATER THURSDAY INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

T-WATER THURSDAY INC

Article II

The principal place of business address:

2507 LYNN LAKE CIR S
D
ST PETERSBURG, FL. 33712

The mailing address of the corporation is:

2507 LYNN LAKE CIR S
D
SAINT PETERSBURG, FL. UN 33712

Article III

The specific purpose for which this corporation is organized is:

T-WATER THURSDAY IS A ORGANIZATION THAT GOES BACK TO THE
COMMUNITY AND FEED THE KIDS OF THE BOYS AND GIRLS CLUB
EVERY THURSDAY AND ALSO SPONSOR KIDS FOR SPORTS AND
MENTOR THEM ON BEHALF OF MY BROTHER WHO PASSED 2 YEARS
AGO

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHARLES J COOPER II
2507 LYNN LAKE CIR S
D
ST PETERSBURG, FL. 33712

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CHARLES COOPER II

Article VI

The name and address of the incorporator is:

CHARLES COOPER
2507 LYNN LAKE CIR S
D
ST PETERSBURG

Electronic Signature of Incorporator: CHARLES COOPER II

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CHARLES J COOPER II
2507 LYNN LAKE CIR S
ST PETERSBURG, FL. 33712

Title: VP
URSULA WARDS
1734 NEWARK ST
ST PETERSBURG, FL. 33711

Title: VP
SANTORIA HILL
11300 66TH ST N APT 408
LARGO, FL. 33733

Article VIII

The effective date for this corporation shall be:

09/19/2020