

**Electronic Articles of Incorporation  
For**

N20000010566  
FILED  
September 18, 2020  
Sec. Of State  
tscott

W.I.S.H GROUP INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

W.I.S.H GROUP INC

**Article II**

The principal place of business address:

1506 E WATERS AVE  
TAMPA, FL. 33604

The mailing address of the corporation is:

P.O.BOX 82448  
TAMPA, FL. 33682

**Article III**

The specific purpose for which this corporation is organized is:

TO INSPIRE SUPPORT AND CHALLENGE WOMEN IN THE  
COMMUNITY THROUGH BUILDING BONDS.  
EDUCATING AND PROVIDING  
BENEFICIAL SOCIAL INTERACTION

**Article IV**

The manner in which directors are elected or appointed is:

ELECTED AT A ANNUAL MEETING

**Article V**

The name and Florida street address of the registered agent is:

CANDICE KELLY  
1506 E WATERS AVE  
TAMPA, FL. 33604

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CANDICE KELLY

## **Article VI**

The name and address of the incorporator is:

CANDICE KELLY  
1506 E WATERS AVE

TAMPA, FL 33604

Electronic Signature of Incorporator: CANDICE KELLY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
CANDICE KELLY  
1506 E WATERS AVE  
TAMPA, FL. 33604

Title: VP  
BRITTANY WILLIAMS  
3418 W LOUISIANA AVE  
TAMPA, FL. 33614

Title: TRES  
ALYCE PARKS  
14462 REUTER STRASSE CIRCLE  
TAMPA, FL. 33613

## **Article VIII**

The effective date for this corporation shall be:

09/15/2020