# **Electronic Articles of Incorporation For**

N20000010548 FILED September 17, 2020 Sec. Of State tscott

BSA TROOP 345, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

BSA TROOP 345, INC

## **Article II**

The principal place of business address:

1650 A1A SOUTH SAINT AUGUSTINE, FL. 32080

The mailing address of the corporation is:

1608 SAN JOSE FORREST CT ST. AUGUSTINE, FL. 32080

#### **Article III**

The specific purpose for which this corporation is organized is:

BSA SCOUT TROOP 345, YOUTH DEVELOPMENT, CHARACTER BUILDING AND COMMUNITY SERVICE.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

### **Article V**

The name and Florida street address of the registered agent is:

MARK SCOTT 1608 SAN JOSE FOREST CT SAINT AUGUSTINE, FL. 32080

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARK SCOTT

## **Article VI**

The name and address of the incorporator is:

MARK SCOTT 1608 SAN JOSE FOREST CT

SAINT AUGUSTINE. FL 32080

Electronic Signature of Incorporator: MARK SCOTT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CC MARK SCOTT 1608 SAN JOSE FOREST CT SAINT AUGUSTINE, FL. 32080 UN

Title: TR GRANT RASMUSSEN 1009 LEE ST SAINT AUGUSTINE, FL. 32084 UN

Title: SM MATTHEW GOEDELMAN 865 QUEEN ROAD SAINT AUGUSTINE, FL. 32086 UN

#### **Article VIII**

The effective date for this corporation shall be:

09/17/2020

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