Electronic Articles of Incorporation For

N20000010463 FILED September 16, 2020 Sec. Of State tscott

YOUNG MEN CHANGE, INTERNATIONAL INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

YOUNG MEN CHANGE, INTERNATIONAL INC

Article II

The principal place of business address:

721 NW 76TH ST MIAMI, FL. US 33150

The mailing address of the corporation is:

721 NW 76TH ST MIAMI, FL. US 33150

Article III

The specific purpose for which this corporation is organized is:

THE SPECIFIC PURPOSE FOR WHICH THIS CORPORATION IS ORGANIZED IS TO TRANSFORM THE LIFE OF AT RISK YOUTHS. THE PURPOSE OF THE CORPORATE ARE EXCLUSIVELY FOR 501C3 PURPOSE.

Article IV

The manner in which directors are elected or appointed is: APPOINTMENT

Article V

The name and Florida street address of the registered agent is:

DEMETRIUS L HARRYTON 721 NW 76TH ST MIAMI, FL. 33150

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DEMETRIUS L. HARRYTON

Article VI

The name and address of the incorporator is:

DEMETRIUS HARRYTON 721 NW 76 TH STREET

MIAMI, FL 33150

Electronic Signature of Incorporator: DEMETRIUS L. HARRYTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO DEMETRIUS L HARRYTON 721 NW 76 TH ST MIAMI, FL. 33150 US

Title: VP PRECIOUS F HARRYTON 721 NW 76 TH ST MIAMI, FL. 33150 US

Article VIII

The effective date for this corporation shall be:

09/15/2020

N20000010463 FILED September 16, 2020 Sec. Of State tscott