

**Electronic Articles of Incorporation
For**

N20000010461
FILED
September 15, 2020
Sec. Of State
tscott

RUFF RIDE INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RUFF RIDE INC

Article II

The principal place of business address:

1590 CENTURY COURT
SANIBEL, FL. UN 33957

The mailing address of the corporation is:

1590 CENTURY COURT
SANIBEL, FL. UN 33957

Article III

The specific purpose for which this corporation is organized is:

RUFF RIDE IS AN ORGANIZATION USING DOGS AND MOTORCYCLES TO BENEFIT OTHERS. THROUGH ONLINE CAMPAIGNS, EVENTS AND PERSONAL ACTIONS, WE WILL RAISE MONEY FOR BOTH ORGS AND INDIVIDUALS TO AID AND ASSIST IN THEIR MENTAL/PHYSICAL WELL BEING.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SAM SCHNEIDER
1590 CENTURY COURT
SANIBEL, FL. 33957

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SAM SCHNEIDER

Article VI

The name and address of the incorporator is:

SAM SCHNEIDER
1590 CENTURY COURT

SANIBEL FL 33957

Electronic Signature of Incorporator: SAM SCHNEIDER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
MORGAN GALES
108 AVENIDA DOLORES
SAN CLEMENTE, FL. 92672 1

Title: SEC
JONATHAN MARICLE
410 W KING ST
ORLANDO, FL. 32804 1

Title: PRES
SCHNEIDER SAM
1590 CENTURY COURT
SANIBEL, FL. 33957 UN

Article VIII

The effective date for this corporation shall be:

10/20/2020