# **Electronic Articles of Incorporation For**

N20000010359 FILED September 14, 2020 Sec. Of State tscott

HEAR HEARING EDUCATION AND RESOURCES, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

HEAR HEARING EDUCATION AND RESOURCES, INC.

# **Article II**

The principal place of business address:

1295 NW 14 STREET, SUITE I MIAMI, FL. 33125

The mailing address of the corporation is:

PO BOX 80-0051 AVENTURA, FL. US 33280

## **Article III**

The specific purpose for which this corporation is organized is:

PROVIDE EDUCATION REGARDING HEARING RELATED ISSUES; PROVIDE FUNDING OF HEARING ASSISTIVE SERVICES AND DEVICES; PROVIDE VIRTUAL AND ON-SITE TRAINING OF FAMILY MEMBERS, COMMUNITY WORKERS AND PROFESSIONALS

#### Article IV

The manner in which directors are elected or appointed is:

APPOINTMENT OF DIRETORS

# **Article V**

The name and Florida street address of the registered agent is:

JANE O'BRIEN 1295 NW 14 STREET, SUITE I MIAMI, FL. 33125

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JANE O'BRIEN

# **Article VI**

The name and address of the incorporator is:

JANE O'BRIEN 1295 NW 14 STREET, SUITE I

MIAMI FL 33125

Electronic Signature of Incorporator: JANE O'BRIEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JANE O'BRIEN 1295 NW 14 STREET, SUITE I MIAMI, FL. 33125

## **Article VIII**

The effective date for this corporation shall be:

09/10/2020

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