

Electronic Articles of Incorporation For

N20000010335
FILED
September 14, 2020
Sec. Of State
tscott

DIAMARCI WITH CHARM TRANSITION AND SAFE LIVING
SERVICES INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DIAMARCI WITH CHARM TRANSITION AND SAFE LIVING
SERVICES INC.

Article II

The principal place of business address:

1327 W. CONCORD ST.
ORLANDO, FL. 32805

The mailing address of the corporation is:

1327 W. CONCORD ST.
ORLANDO, FL. 32805

Article III

The specific purpose for which this corporation is organized is:

PROVIDING A SAFE AND CARING ENVIRONMENT THAT INDIVIDUALS
CAN ACHIEVE INDEPENDENCE AND LEAD A PRODUCTIVE LIFESTYLE.

Article IV

The manner in which directors are elected or appointed is:

BY SELECTION OF OWNERS

Article V

The name and Florida street address of the registered agent is:

NAASIRA M COPELAND
1327 W. CONCORD ST
ORLANDO, FL. 32805

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: NAASIRA COPELAND

Article VI

The name and address of the incorporator is:

MRS. MARIE HOLDEN AND DR MARCIA FLAGLER
1327 W. CONCORD ST.

ORLANDO, FLORIDA 32805

Electronic Signature of Incorporator: MRS. MARIE HOLDEN, DR. MARCIA FLAGLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARIE HOLDEN
1327 W. CONCORD ST.
ORLANDO, FL. 32805

Title: VP
MARCIA FLAGLER
1327 W. CONCORD ST
ORLANDO, FL. 32805

Title: SEC
HOWARD ANDRE
BOOKER ST
ORLANDO, FL. 32805

Title: TREA
JUANITA GRANT
C/O WP CITY HALL 401 PARK S. AVENUE
WINTER PARK, FL. 32786

Article VIII

The effective date for this corporation shall be:

09/11/2020