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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

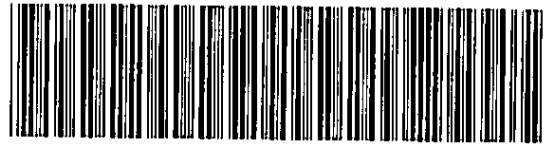
(Business Entity Name)

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Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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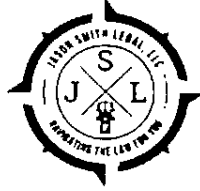


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Derrick Thompson



*Criminal Defense · Traffic Infractions · Civil Litigation*

**www.JasonSmithLegal.com**

Phone: (352) 587-2408

Office: Spring Hill

Jason L. Smith, Esq.

Gary P. Cors, Esq. Of Counsel

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8/15/2020

Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

To Whom it May Concern,

Attached to this letter are the articles of incorporation to be filed for United Community Hernando Beach, Inc. Additionally, included herein is a check for \$87.50 from my client Belinda Dodson. The fee is intended to include the filing fee, certified copy, and Certificate.

Please let me know if you have any questions. You may reach me at [gary@jasonsmithlegal.com](mailto:gary@jasonsmithlegal.com) or by telephone at (352) 587-2408.

Kind regards,

Gary Cors, Esq.

Enc. Articles of Incorporation and Check # 241 for filing fee

# COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** United Community Hernando Beach, Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee &  
Certificate of  
Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Gary Cors, Esq.  
\_\_\_\_\_  
Name (Printed or typed)

13767 Linden Dr.  
\_\_\_\_\_  
Address

Spring Hill, FL 34609  
\_\_\_\_\_  
City, State & Zip

(352) 587-2408  
\_\_\_\_\_  
Daytime Telephone number

leslietomlinsonuchb@gmail.com

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S.. (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: United Community Hernando Beach, Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:  
3401 Flamingo Blvd.  
Hernando Beach, FL 34607

Mailing address, if different is:  
P.O. Box 4017  
Spring Hill, FL 34611

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: a social welfare volunteer civic organization for community outreach.

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed: as stated by the bylaws

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Frase, Kathy / President  
Address: 3203 Azalea Dr.  
Hernando Beach, FL 34607

Name and Title: Tomlinson, Leslie / Executive Director  
Address: 3401 Flamingo Blvd.  
Hernando Beach, FL 34607

Name and Title: Gladys Moore / V.P. & Secretary  
Address: 4049 Hermosa Blvd.  
Hernando Beach, FL 34607

Name and Title: Dodson, Belinda Kelly / Executive Director  
Address: 8180 Jasbow Jct.  
Weeki Wachee, FL 34613

Name and Title: Jodie Pillarella / Treasurer  
Address: 6251 Grapewood Road  
Springhill, FL 34609

Name and Title: Flood, Leann / Director  
Address: 3383 Croaker Drive  
Hernando Beach, FL 34607

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box **NOT** acceptable) of the registered agent is:

Name: Jason Smith Legal, LLC  
Address: 13767 Linden Dr.  
Spring Hill, FL 34609

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Gary Cors, Esq.  
Address: 13767 Linden Dr.  
Spring Hill, FL 34609

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

\_\_\_\_\_  
Required Signature of Registered Agent

8/12/2020  
Date

*Submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

\_\_\_\_\_  
Required Signature of Incorporator

8/12/2020  
Date