Electronic Articles of Incorporation For

N20000010273 FILED September 11, 2020 Sec. Of State tscott

KINGDOM ASSIGNMENT UPREACH, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

KINGDOM ASSIGNMENT UPREACH, INC.

Article II

The principal place of business address:

14260 W NEWBERRY ROAD #160 NEWBERRY, FL. 32669

The mailing address of the corporation is:

14260 W NEWBERRY ROAD #160 NEWBERRY, FL. 32669

Article III

The specific purpose for which this corporation is organized is:

UPREACH AND OUTREACH FOR THE BETTERMENT OF MY COMMUNITY

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JACQUELINE D GARCIA 14260 W NEWBERRY ROAD #160 NEWBERRY, FL. 32669

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JACQUELINE D. GARCIA

Article VI

The name and address of the incorporator is:

JACKIE GARCIA 455 SW 258TH STREET

NEWBERRY, FL 32669

Electronic Signature of Incorporator: JACQUELINE D. GARCIA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES JACQUELINE D GARCIA 455 SW 258TH STREET NEWBERRY, FL. 32669

Title: VP ELVIS J GARCIA 455 SW 258TH STREET NEWBERRY, FL. 32669

Title: TREA NICOLE D HILLIARD 4440 SW ARCHER ROAD, APT. 422 GAINESVILLE, FL. 32608

Title: SEC KRYSTAL BROWN PO BOX 7535 ATLANTA, GA. 30357

Article VIII

The effective date for this corporation shall be:

09/11/2020

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