

# **Electronic Articles of Incorporation For**

N20000010255  
FILED  
September 10, 2020  
Sec. Of State  
tscott

THE SLIM PROJECT INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

THE SLIM PROJECT INC.

## **Article II**

The principal place of business address:

450-106 SR 13 NORTH  
261  
ST. JOHNS, FL. 32259

The mailing address of the corporation is:

450-16 SR 13 NORTH  
261  
ST. JOHNS, FL. 32259

## **Article III**

The specific purpose for which this corporation is organized is:

MENTORSHIPINMATE RELEASE PROGRAM BURIAL ASSISTANCE  
OVERCOMES OF ADDICTION PROGRAM

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

ALPHONSO L MORRIS  
450-16 SR 13 NORTH  
261  
ST. JOHNS, FL. 32259

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALPHONSO MORRIS

## Article VI

The name and address of the incorporator is:

ALPHONSO MORRIS  
450-16 SR 13 NORTH  
261  
ST. JOHNS, FL. 32259

Electronic Signature of Incorporator: ALPHONSO MORRIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO  
ALPHONSO L MORRIS  
450-106 SR 13 NORTH  
ST. JOHNS, FL. 32259

Title: MGR  
TALLENIA HAMPTON  
4655 LIGHTHOUSE CIRCLE  
ORLANDO, FL. 32808

Title: AR  
MARIE A GREEN  
450-106 SR 13 NORTH  
ST. JOHNS, FL. 32259

## Article VIII

The effective date for this corporation shall be:

09/05/2020