

**Electronic Articles of Incorporation  
For**

N20000010248  
FILED  
September 10, 2020  
Sec. Of State  
tscott

EMERALD COAST YOUTH BASSMASTERS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

EMERALD COAST YOUTH BASSMASTERS INC

**Article II**

The principal place of business address:

309 SPRINGWOOD CIRCLE  
CRESTVIEW, FL. US 32539

The mailing address of the corporation is:

309 SPRINGWOOD CIRCLE  
CRESTVIEW, FL. US 32539

**Article III**

The specific purpose for which this corporation is organized is:

TO GIVE THE YOUTH IN THE PANHANDLE OF FLORIDA THE  
OPPORTUNITY TO PARTICIPATE AND RAISE  
FUNDS TO COMPETE IN THE  
FLORIDA BASS NATION FISHING YOUTH SERIES.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

MICHAEL MICHEL  
309 SPRINGWOOD CIRCLE  
CRESTVIEW, FL. 32539

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: MICHAEL MICHEL

## **Article VI**

The name and address of the incorporator is:

MICHAEL MICHEL  
309 SPRINGWOOD CIRCLE  
  
CRESTVIEW, FL 32539

Electronic Signature of Incorporator: MICHAEL MICHEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MICHAEL MICHEL  
309 SPRINGWOOD CIRCLE  
CRESTVIEW, FL. 32539 US

## **Article VIII**

The effective date for this corporation shall be:

09/04/2020