

Electronic Articles of Incorporation For

N20000010211
FILED
September 09, 2020
Sec. Of State
tscott

OPTIMUM CRISIS CENTER, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

OPTIMUM CRISIS CENTER, INC

Article II

The principal place of business address:

179 COLLEGE DRIVE SUITE 15
ORANGE PARK, FL. US 32065

The mailing address of the corporation is:

2851 KIOWA AVE
ORANGE PARK, FL. UN 32065

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE COMMUNITY SOCIAL SERVICES, TO LOW INCOME
INDIVIDUALS AND FAMILIES WITH A FOCUS ON EMOTIONAL WELL
BEING, EDUCATION AND MENTAL HEALTH.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KRISTI DANIEL
179 COLLEGE DRIVE
SUITE 15
ORANGE PARK, FL. 32065

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: KRISTIE DANIEL

Article VI

The name and address of the incorporator is:

KRISTIE DANIEL
2851 KIOWA AVE

ORANGE PARK FL 32065

Electronic Signature of Incorporator: KRISTIE DANIEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
KRISTIE DANIEL
179 COLLEGE DR SUITE 15
ORANGE PARK, FL. 32065 US

Title: VP
SUSIE MOORE VP
2851 KIOWA AVE
ORANGE PARK, FL. 32065 US

Title: SEC
SHATISHA MILLER
1591 LANE AVE SOUTH APT W136
JACKSONVILLE, FL. 32209 US

Article VIII

The effective date for this corporation shall be:

09/01/2020