

Electronic Articles of Incorporation For

N20000010206
FILED
September 09, 2020
Sec. Of State
tscott

NATIONAL NEWSPAPER ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NATIONAL NEWSPAPER ASSOCIATION, INC.

Article II

The principal place of business address:

1709 E. MAXWELL ST
PENSACOLA, FL. 32503

The mailing address of the corporation is:

1709 E. MAXWELL ST
PENSACOLA, FL. 32503

Article III

The specific purpose for which this corporation is organized is:

TO UNITE THE NEWSPAPER EDITORS AND PUBLISHERS OF THE UNITED STATES INTO A VOLUNTARY NON-PROFIT AND EDUCATIONAL ASSOCIATION TO PROMOTE THE WELFARE OF THE NEWSPAPER INDUSTRY AND TO PROVIDE A MEDIUM FOR UNITED EFFORTS OF THE NEWSPAPERS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LYNNE LANCE ASSOCIATION MANAGEMENT LLC
1709 E. MAXWELL ST
PENSACOLA, FL. 32503

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LYNNE P. LANCE

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Article VI

The name and address of the incorporator is:

LYNNE P. LANCE
1709 E. MAXWELL ST.

PENSACOLA, FL 32503

Electronic Signature of Incorporator: LYNNE P. LANCE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
KORY B WESNER
115 E MAIN ST
NEW CORDELL, OK. 73632

Title: VP
JOHN GALER
431 S. MAIN
HILLSBORO, IL. 62049

Article VIII

The effective date for this corporation shall be:

09/23/2020