

**Electronic Articles of Incorporation  
For**

N20000010205  
FILED  
September 09, 2020  
Sec. Of State  
tscott

NATIONAL NEWSPAPER ASSOCIATION FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

NATIONAL NEWSPAPER ASSOCIATION FOUNDATION INC.

**Article II**

The principal place of business address:

1709 E. MAXWELL ST  
PENSACOLA, FL. 32503

The mailing address of the corporation is:

1709 E. MAXWELL ST  
PENSACOLA, FL. 32503

**Article III**

The specific purpose for which this corporation is organized is:

THE CORPORATION IS ORGANIZED AND WILL BE OPERATED  
EXCLUSIVELY FOR CHARITABLE, EDUCATIONAL, RELIGIOUS, OR  
SCIENTIFIC PURPOSES.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

LYNNE LANCE ASSOCIATION MANAGEMENT, LLC  
1709 E. MAXWELL ST  
PENSACOLA, FL. 32503

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: LYNNE P. LANCE

## **Article VI**

The name and address of the incorporator is:

LYNNE LANCE  
1709 E. MAXWELL ST

PENSACOLA FL 32503

Electronic Signature of Incorporator: LYNNE P. LANCE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MATT ADELMAN  
310 CENTER ST  
DOUGLAS, WY. 82633

Title: VP  
ROBERT M FISHMAN  
1609 W 1ST N ST  
MORRISTOWN, TN. 37814

Title: VP  
REED ANFINSON  
101 12TH ST S  
BENSON, MN. 56215

## **Article VIII**

The effective date for this corporation shall be:

09/09/2020