Electronic Articles of Incorporation For

N20000010134 FILED September 08, 2020 Sec. Of State tscott

PAIGE AND FRIENDS HELPING HANDS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PAIGE AND FRIENDS HELPING HANDS INC.

Article II

The principal place of business address:

3810 DAVIE ROAD EXTENSION 2306 HOLLYWOOD, FL. 33024

The mailing address of the corporation is:

2740 NW 209TH TER MIAMI GARDENS, FL. 33056

Article III

The specific purpose for which this corporation is organized is:

PROVIDE EDUCATIONAL RESOURCES, MENTORING PROGRAMS, FOOD SCARCITY RESOURCES AND LEADERSHIP SKILLS TO CHILDREN AND FAMILIES IN COMMUNITIES OF NEED.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

AMY SCOTT 2740 NW 209TH TER MIAMI GARDENS, FL. 33056-144

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AMY SCOTT

Article VI

The name and address of the incorporator is:

AMY SCOTT 2740 N.W. 209 TERRACE

MIAMI GARDENS, FL 33056

Electronic Signature of Incorporator: AMY SCOTT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P AMY SCOTT 2740 NW 209TH TER MIAMI GARDENS, FL. 33056-144 UN

Title: VP PAIGE ALLEN 3810 DAVIE ROAD EXTENSION HOLLYWOOD, FL. 33024

Article VIII

The effective date for this corporation shall be:

09/06/2020

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